A G E N D A
Parks Committee
Organization Meeting 6:30PM
November 10, 2026

1. **Call Meeting to Order: Chair**
2. **Pledge of Allegiance**
3. **Announcements**:
4. **Minutes:** Approve October 6th, 2026 Minutes
5. **Old Business:**
    a. Discuss Park Committee's Comprehensive Rolling Action Plan
    b. Member Action Steps from Last Meeting
6. **New Business:**
    c. Discuss Ideas for Next Summer
7. **Committee Report/Comment:**
8. **Public Comment:**

ADJOURNMENT

AUDIO AND VIDEO RECORDING IN PROGRESS