

A G E N D A
Board of Supervisors
Regular Business Meeting 6:00PM
APRIL 6, 2026

Streaming Link on GoTo Meeting

<https://meet.goto.com/302252365>

You can also dial in using your phone.

Access Code:

302-252-365

United States:

[+1 \(408\) 650-3123](tel:+14086503123)

- 1. Call Meeting to Order: Ted Wolski, Chair**
- 2. Pledge of Allegiance**
- 3. Announcements:**
 - a. Executive Session held March 16, 2026, from 5:00PM to 5:45PM for litigation
 - b. May Board of Supervisors Regular Business Meeting will be held at 9:30AM for the 4th Grade Students from Tobyhanna Elementary Center to attend
- 4. Consider Minutes:** March 16, 2026, Regular Business Meeting
- 5. Solicitors' Report:**
- 6. Manager's Report:**
 - a. Penn Strategies Monthly Report
 - b. March Zoning and Septic Report
- 7. Committee Reports:**

PMRPC - PMREMS - TTBF - PSVFC - TTVFC - TVFC - NID - PM COG - MCATO - Library - DPW - STR
- 8. Action Items:**
 - a. Consider Request of Pocono Summit Volunteer Fire Company in the amount of \$7,465.00 for fire gear.
 - b. Consider Authorization to Execute Standard Stormwater Facilities Maintenance and Monitoring Agreement Between Tobyhanna Township and Robert Tutrone
 - c. Consider Keystone Consulting Engineers Proposal for Construction Observation and Inspection Services - 2026 Paving Project
 - d. Consider Awarding 2026 Cape Seal Bid
 - e. Consider Five Loaves Request for Legacy Donation
 - f. Consider Line Striping of Gross Drive
 - g. Consider Authorization to Advertise for Sale of Truck #4
 - h. Consider Cook Geologic LLC Professional Hydrogeologic Consulting Services
- 9. Discussion Items: (Any Discussion Items may have ACTION taken)**
 - a. Discuss Appointing Standing Committee for Austin T. Blakeslee Master Park Plan/DCNR Grant and Parks Committee
 - b. Discuss Fire Ordinance
 - c. Discuss Fire Commission/Board
 - d. Discuss Use of Fire Vehicles
 - e. Discuss Status of Tobyhanna Township Bureau of Fire
 - f. Discuss Putting Links to Subdivision Land Development Applications on the Township Website

AUDIO AND VIDEO RECORDING IN PROGRESS

10. Board of Supervisors Report/Comment:

11. Public Comment:

ADJOURNMENT