A G E N D A Board of Supervisors Regular Business Meeting 6:00PM JULY 21, 2025

- 1. Call Meeting to Order: John E. Kerrick, Chair
- 2. Pledge of Allegiance
- 3. Announcements:
 - **a.** Executive Session was held on June 16, 2025, from 7:15PM to 7:30PM for legal and personnel matters
 - **b.** Executive Session was held on July 7, 2025, from 12:00PM to 1:25PM for a legal matter related to Mackes Road Project. Joseph Colyer, Edward Tutrone, Ted Wolski and Solicitor Harry Coleman were present.
- **4. Consider Minutes**: May 19, 2025, Regular Business Meeting; June 16, 2025, Regular Business Meeting
- 5. Solicitors' Report:

6. Manager's Report:

- a. Penn Strategies Monthly Report
- **b.** June Zoning and Septic Reports
- c. Meals on Wheels Client Needs Pantry Drive August 2025
- d. National Night Out Tuesday, August 5, 2025 5:30PM to 7:00PM

7. Committee Reports:

PMRPC - PMREMS - TTBF - PSVFC - TTVFC - TVFC - NID - PM COG - MCATO - Library - DPW - STR - Warehouse

8. Action Items:

- a. Consider Monroe County Conservation District E&S Plan Form
- **b.** Consider Confirmation of New Fire Police Members for Pocono Summit Volunteer Fire Company
- c. Consider Revised Landscape Plan of Back Road Studios
- **d.** Consider Pocono Manor Investors, LP Petition Requesting Amendment of Tobyhanna Township Zoning Ordinance for Data Center Overlay
- e. Consider 864 South Shore Drive Planning Module
- f. Consider Proclamation for National Night Out 2025
- **g.** Consider Petition for a Zoning Ordinance Text and Map Amendment of JBPHL Investments, LLC
- h. Consider Barracuda Back Up Renewal 2025-2026 Quote in the amount of \$3,579.60
- i. Consider Updated Fire Coverage Maps

9. Discussion Items: (Any Discussion Items may have ACTION taken)

- a. Discuss 2026 Budget Meeting Dates: September 23, 2025, October 7, 2025, and October 28, 2025
- **b.** Discuss 2026 Tree Trimming & Paving.
- c. Discuss SFM Consulting Services
- 10. Treasurer's Report: June's Treasurer's Report
- 11. Consider July 21, 2025, Bill Pack : \$1,027,204.20
- 12. Board of Supervisors Report/Comment:
- **13. Public Comment:**

ADJOURNMENT

AUDIO AND VIDEO RECORDING IN PROGRESS